

# George Ranch HS FFA Booster Club

### AGENDA

September 9, 2024

6:30 pm

George Ranch HS Library

**Contact us at** 

 ${\bf Georgeranch FFABooster@gmail.com}$ 



Scan for a link to the GRHS FFA Booster Club Website

www.georgeranchffa.ffanow.org

#### **Upcoming Meetings:**

- Oct. 21, 2024
- Nov. 18, 2024
- Dec. 16, 2024
- Jan. 13, 2025
- Feb. 10, 2025
- April TBD
- Banquet-April 28th

GRHS FFA Booster has set up a Remind 101 account

Sign Up by texting @4fceh to 81010

- Call to Order
- Approval of previous meeting minutes (starting at Oct. meeting)
- Welcome / Introduction of executive board.
  - Officer Reports
    - President Jimmy Loos
    - Vice President Shelley Conger
    - Secretary -Tracey Baldwin
    - Treasurer Josh Haley
    - Reporter- Mistie DeDear
- Advisor Introductions and Chapter Report
- FFA Booster Club Membership Now Open!
  - · Fees due by October meeting
  - Bylaws
- Committee break out meetings: (10 minutes)
- Committee reports / Fundraiser Group reports:
  - Points Committee:
    - Members / term length
    - Points sheets
  - Fort Bend County Fair:
    - Concession Stand, Sept. 26 to Oct. 6
    - Volunteers Needed (Sign-Up Genius)
    - Booth Set Up Date TBD
    - Soft Opening Sept. 26<sup>th</sup>
    - 100 Day Passes will be purchased. (APPROVAL NEEDED)
    - Nacho Machine & Items from District
    - GRFFA Trailer Inventory items needed to purchase/donate
- New Business
  - New Request
  - Item request for next meeting
- Adjournment



## George Ranch FFA Booster Club Meeting Minutes

September 9, 2024

#### I. Call to order

Jimmy Loos called to order the regular meeting of the George Ranch FFA Booster Meeting at 6:36 pm on September 9, 2024 at The George Ranch HS library.

#### II. Approval of minutes from last meeting

We will start reading and approving minutes at October 21st meeting.

#### **III. Officer Reports**

a) Presidents Report- Jimmy Loos

QR Code for meeting attendance. We are here to support FFA students and raise money. Introduced officers. Committee Break out meeting to talk about fundraisers for 10 minutes.

b) Vice Presidents Report- Shelley Conger

No Report

c) Secretary Report- Tracey Baldwin

No Report

d) Treasurer Report- Josh Haley

All 9<sup>th</sup> -12<sup>th</sup> grade students in an ag class get their FFA membership paid for you. Parents just need to pay for booster club membership.

e) Reporters Report- Mistie DeDear

No Report

#### IV. Advisor/Chapter Report

Kaitlea Voehl gave report- We are preparing for County Show right now. Animal Interest forms for Majors are due by Sept 10<sup>th</sup>. Barn entries close on Sept. 15<sup>th</sup>. Oct. 1<sup>st</sup> we will be doing a vertical fundraiser again for FFA chapter. See student handout.

#### V. New Business

- a) Booster Club Membership- deadline to pay dues is at the end of Oct. 21<sup>st</sup> meeting. Use QR Code from agenda for all information. Keep in mind senior parents need to be paid Booster Club Members in good standing in order to apply for scholarships.
- b) Committee Break Out Meeting Ideas- Sponsorship committee (committee to find sponsors), Chicken poo raffle, Spirit Night right after booster meetings (for better numbers and social), Silent Auction- getting free things (parking spot at school, etc... for it), Bingo Night, Poinsettia Sales, Pumpkin Carving, Animal visits to barn at beginning of season, Hayride & Santa Pictures, Chocolate Bar Sales, Car Wash, Firewood Sale- Russell Sackett & Josh Haley (can get whole sale price), BBQ Sandwiches at TSC & Legacy Ford car show (make \$600-800/time), petting zoo at football game.
- c) Committee Reports- Points Committee- Tiffany Loos- 50% of what we raise goes to chapter/ 50% goes to senior scholarships. Last year we had over \$13,000 scholarship/ \$13,000 chapter. They can begin accumulating scholarship points in 8<sup>th</sup> grade. They then apply to scholarship senior year and every senior can get a scholarship. If you ever want to know how many points your child has, you can ask the scholarship committee.
- d) Committee Reports- Fort Bend County Fair Concession Stand- highest grossing fundraiser. We netted around \$20,000 last year. Sept. 26<sup>th</sup>- soft opening through Oct. 6<sup>th</sup>. Need both parent and student volunteers, especially parents. Please sign up!!! Only air-conditioned booth at fair. We provide day passes if needed. Ashley Edwards made a motion to buy 100 fair tickets, Mistie DeDear seconded, motion voted on and passed.

#### VI. Item Requests

None

#### VII. Adjournment

Jimmy Loos made a motion to adjourn the meeting and Ashley Edwards seconded it at 7:38pm.